

Cooperative Extension Service Pendleton County 45 David Pribble Drive, Falmouth, KY 41040

4-H Newsletter



NONPROFIT ORG US POSTAGE PAID FALMOUTH, KY PERMIT #69

COUNTRY HAM

4-H Project

2023-2024

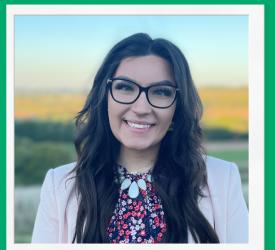
Second class- April 30th - 4PM Ham Cleaning & Speech Prep day #1! 4-Her's may ride the bus to the Extension Office after school, pizza and drinks offered

Third class- August 7-9th -no time Last Cleaning before State & Speech prep #2! Feel free to come any time between 9AM to 4:30PM on the dates above. Youth will start by cleaning their ham in preparation for state fair and then end giving their speech 1-3 times for final changes.

Email/call/text Lydia Gosney with questions! lydia.gosney@uky.edu - (859) 910-8050



Cooperative Extension Service Pendleton County 45 David Pribble Drive Falmouth, KY 41040



Lydia Gosney **4-H Youth Development Agent**

Hello 4-Hers & Volunteers,

April is coming in with a bang, thunder included! There's lots planned this month between Communication days, project days, and deadlines!

If you or anyone you know is interested in 4-H Camp, I have plenty of spots. I even extended the deadline so you can ask friends!

As always, I am available by phone @ (859)910-8050! Feel free to call, text or email me anytime, any day!



The BIG Stuff...



North Central 4-H Camp Update **APPLICATIONS EXTENDED!**

April 12th Deadline



Teen Conference

Teen Conference dates are set for June 11th-14th. This is during our 4H Camp week so I cannot attend. Interested youth can contact me to be put on a list, of possible attendees. We need certified volunteer adult(s) available to participate.



Spring Break Project Day

see handout included Tons of yummy food to cook, pillow cases to be made, and sea monkeys to hatch!



Area Communications Day

see handout inside Sign ups are complete! Be working on your speech or demonstration for our county contest on April 8th!



4-H Country Ham Project

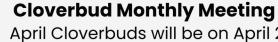
April 30th - 4PM Ham Cleaning & Speech Prep day #1!

4-Her's may ride the bus to the Office after school, pizza and drinks offered.



Pendleton County Youth Fair

The dates have been set, so mark your calendars!! June 16-22, 2024



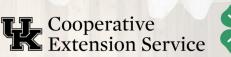
April Cloverbuds will be on April 22nd from 3:30-5:30! Get ready for some creepy, crawlies!



Educational programs of Kentucky Cooperative Extension serve all people regardless of race, color, age, sex, religion, disability, or national origin. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

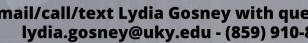














April 2024

11/4	
444	
A A	

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
		Cooking Club 401	Cooking Club 301	Cooking Club 201		Art Club 10AM
			LVSTK Judging 6PM	Poultry Club 6PM		Boone Co. Judging Contest
0)	8	9	10	11	12	13
SPRING BREAK	County Comm. Contest 6PM		Project Day! 9AM	Art Club Field Trip	Camp App. CLOSE	
			LVSTK Judging 6PM			
14	15	16	17	18	19	20
		Cooking Club	Flowerbuds 10AM Teen club @ HS	LVSTK Judging- UK Field Day		Area Comm. Contest Reg-9:30AM
	At Fair grounds- Livestock Comm. 6PM	101- S	Cooking Club 101- N	Livestock 7PM		
	Fair Board 7PM		LVSTK Judging 6PM			
21	22	23	24	25	26	27
	Clover Buds				Cooking Club 202	Photography 10AM
	3:30PM-5:30PM	Cooking Club 102		Rabbit Club 6PM		
	Recycling Day		LVSTK Judging 6PM			
28	29	30				
	4-H Council 6PM	Ham Cleaning & Speech prep After School- 6PM				
						it franklighense Fages om

A-H AGE 9 THROUGH MIDDLE SCHOOL

DEFPSEA

PROJECT

DURING SPRING BREAK!

DAY

EXPLORE THE OCEAN BLUE THROUGH STEM PROJECTS, COOKING, AND SEWING!



\$15 FEE

(COVERS MATERIALS, LUNCH AND TAKE HOME PROJECTS)

@ PENDLETON EXTENSION OFFICE

ONLY 24 SPOTS AVAILABLE FOR REGISTRATION:
859-654-3395







PENDLETON COUNTY 4-H 🗱 COMMUNICATIONS CONTEST

April 1st

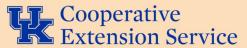
Deadline to register providing your category and topic

April 8th @PCEO 6-8PM

County Wide Contest- Qualifying round for Area Contest. Students will give speech/demonstration in front of judges to determine whether they can advance.

April 20th

Qualifiers move onto Area Contest (details will be sent)



Questions? 859.654.3395



1½ cups white sugar 2 teaspoons baking powder 1 teaspoon salt

1/3 cup margarine ¹/₃ cup applesauce

1 teaspoon vanilla ²/₃ cup 1% milk

1/2 teaspoon cinnamon 2 tablespoons brown 2 cups blackberries, washed

Preheat oven to 350 degrees F. Grease and flour a 9-by-13-inch baking pan. In a large bowl, combine flours, sugar, baking powder and salt. Using a pastry blender, cut margarine and applesauce into the mixture until it resembles coarse crumbs. Stir in the cinnamon and brown sugar. Set aside 34 cup of crumb mixture to be used as a topping for the cake. In a medium bowl, mix together eggs, vanilla and milk. **Blend** into remaining flour mixture. Spread batter into prepared pan. Sprinkle blackberries evenly over the

batter. Gently press blackberries into the batter. Sprinkle reserved crumb mixture over fruit and gently pat down. Bake in preheated oven for 25-30 minutes or until a toothpick inserted into the center of the cake comes out

Yield: 15 servings.

Nutritional Analysis: 170 calories, 5 g fat, 1 g saturated fat, 1 g trans fat, 30 mg cholesterol, 280 mg sodium, 32 g carbohydrate, 2 g fiber, 18 g sugars, 3 a protein.

NORTH CENTRAL 4-H CAMP JUNE 10-14

Youth-4H Age 9-14

Junior Counselor 4H Age 15-17

Adult Counselor Age 18+

Funds due by June 1st 2024



CAMPER/ TE **REGISTRATION**



ADULT REGISTRATION













March Spot Lights

- Teens attending Teen Summit at Lake Cumberland 4-H Camp
- Art Club making trees from wire
- Cooking club learning new skills
- Livestock Judging teams winning new awards



Club Leader Directory



Club	Leader	Contact	Club Notes
Art Club	Meredith Patton	(859) 630-7088	
Clover Buds	PC Extension	(859) 654-3395	Registration is closed for 2024
Cooking Club	Jennifer Brett	(859) 654-3395	Registration is closed for 2024
Country Hams	PC Extension	(859) 654-3395	Registration is closed for 2024
Goat Club	Sadie Turner Martha Gosney	(859) 802-9766 (859) 743-8733	Registration is closed for 2024
Lamb Club	Martha Gosney Toots Adams Sadie Turner	(859) 743-8733 (859) 391-6281 (859) 802-9766	Registration is closed for 2024
Livestock Judging	Lydia Gosney Zach Wyatt	(859) 910-8050 (859) 446-8940	Registration is closed for 2024
Photography Club	Toots Adams	(859) 391-6281	
Poultry Club	Melinda Combs	(859) 653-1855	
Rabbit Club	Dina Ryan	(859) 486-3532	
Archery	Nathan Taylor	(859) 298-4931	
Skillathon	Toots Adams	(859) 391-6281	Registration is closed for 2024
Steer Club	Nathan Mains	(859) 322-1218	Registration is closed for 2024
Swine Club	Dana Wyatt Zach Wyatt	(859) 391-5306 (859) 466-8940	Registration is closed for 2024

Remember, you can fill out an enrollment form any time of the year, BUT most of these clubs kick off in August. To ensure you get a spot in the club, fill your enrollment form out in August with your interested clubs checked on the back. If you would like to join a club now, contact the club leader or the Extension Office to check for an available spot. Livestock, rabbit, and poultry clubs work with different deadlines so contact their respective leaders.